Agenda

March 10, 2009

Warren Town Council Meeting

Town Hall

514 Main Street

7:00 PM

Consent Agenda- all items listed with an asterisk (*) are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen request in which event the item will be withdrawn from the General Order of Business and considered in the normal sequence on the agenda.

PLEDGE OF ALLEGIANCE

RESOLUTION

Warren Athletic Hall of Fame 2008 Inductees

PRESENTATION

1. John Saviano

INTERVIEWS

Bristol County Water Authority Director

- 1. Michael J. Munroe, 31 Campbell Street
- 2. Frank L. Nencka, 3 Pine Lane

ACCEPTANCE OF MINUTES

Acceptance of February 10, 2009 minutes

Acceptance of February 10, 2009 executive session

CONSENT AGENDA

*P -1. *P-2. *P-3

ORDINANCE

0-1

Article III, Chapter 12, Sec. 12-58. Prohibited on certain streets. (1st reading)

a) It shall be unlawful for the operator of a vehicle to stop, stand or park such vehicle on or upon any of the following streets or parts thereof or in any of the following places except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or traffic signals: ...

Manning Street, both sides, from Washington Street to Broad Street.

Manning Street, both sides from Wheaton Street to Luther Street.

Manning Street, both sides, from Pole No. 1 north to Washington Street. Delete

Manning Street, both sides, from fifteen (15) feet north and seventy-two (72)

feet south of Pole No. 5. Delete

Add: Manning Street, both sides, from Broad Street to Wheaton Street.

O-2

Article VIII, Chapter 4, Sec. 4-192 – Sec. 4-201

Special Flood Hazard Areas and Flood Fringe Lands (1st reading)

TOWN COUNCIL

1. President Frerichs- Discussion & action regarding Animal Shelter.

PETITIONS

*P-1

Request for a Class F Beverage & One Day Entertainment License

From: St. Thomas the Apostle Church

500 Metacom Avenue

Warren, RI 02885

Date: March 14, 2009

Event: Matanca Do Porco

*P-2

Request for a Class F Beverage License

From: St. Jean Baptiste Church

324 Main Street

Warren, RI 02885

Date: March 13, 2009

Event: Chowder & Clamcake Dinner

*P-3

Request for a Class F Beverage License

From: Massasoit Hook & Ladder Fire Co.

One Joyce Street

Warren, RI 02885

Date: March 28, 2009

Event: Annual Clamboil

P-4

Request for a Outside Entertainment (until 10:00 PM)

From: Tinker's Nest

Metacom Avenue

Warren, RI 02885

Anticipated Entertainment: single acoustic act

Date: St. Patrick's Day – Tuesday, March 17, 2008

P-5

Request for a Peddler's License

From: Frostie's Delight-Maria Perry

Rehoboth, MA 02769
CORRESPONDENCE
C-1
Resignation letter from Joseph Lombari from CREW.
OLD BUSINESS
OB-1
Discussion and action regarding Code of Conduct.
NEW BUSINESS

Letter from Robert Hamel regarding neighbor's yard.

211 Providence Street

NB-1

NB-2
Letter from Kelly and Diedre McMillan regarding Blount Seafood.
NB-3 Letter from Carmen Tubbesing regarding fair elections and support of Legislation Bill S2833.
INTERIM MANAGER
1. Discussion and action regarding the Bike Path
2. Update on the Water St. Sidewalk Project
3. Update on the Water St. Sewer Project
4. Update and discussion concerning "curve ahead" sign on Main

Street

TAX ASSESSOR

1. 2008 Abatement \$1,518.64

FINANCE DIRECTOR

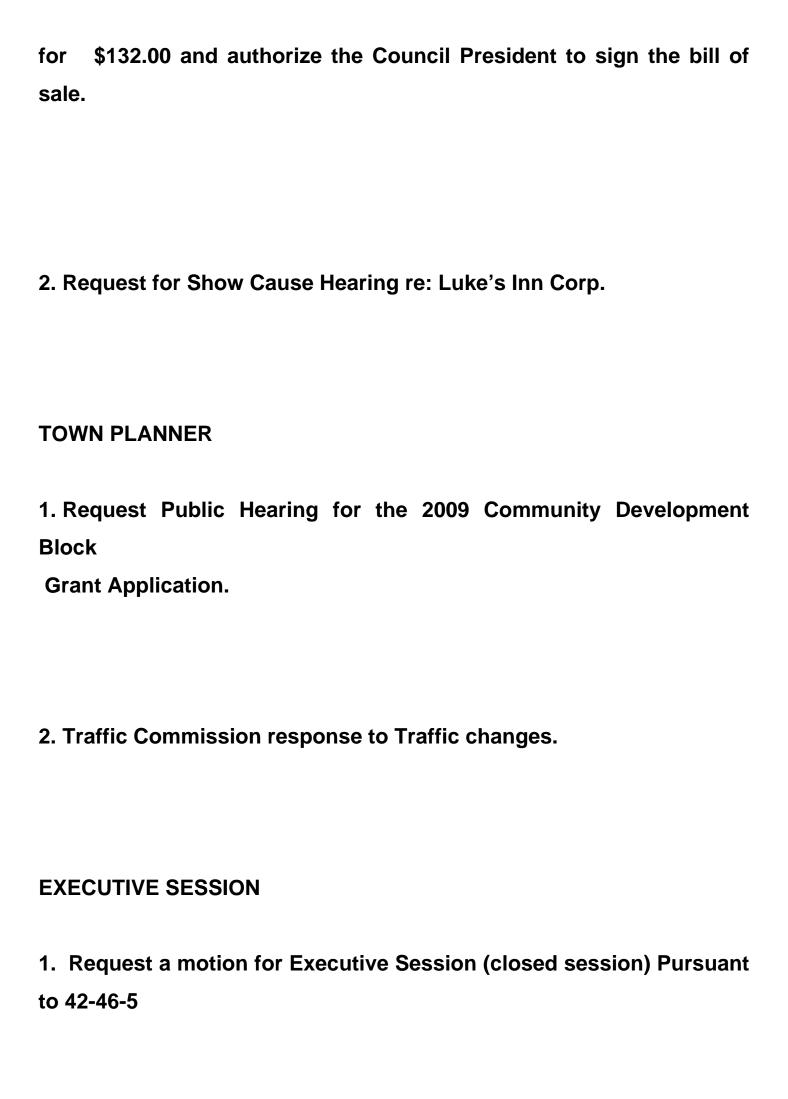
1. Council Resolution:

Resolved that attorney Joseph A. Montalbano be engaged to conduct the 2008 Real Estate Tax Sale and payment to him in the amount of \$125.00 per plat and lot and \$50.00 per deed.

2. Discussion and action regarding Resolution for General Obligation Bonds.

POLICE CHIEF

1. Request to award bid to Bob Curran, 16 Barton Avenue, Warren, RI



Sub Section (a) (5) Property - Open Space.

2. Request a motion for Executive Session (closed session) Pursuant to 42-46-5

Sub Section (a) (1) Personnel - Town Manager.

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office at least forty-eight (48) hours prior to the meeting.

401-245-7340